## AMENDED

## APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

| Date of filing in State Enginee  | r's Office                               | 1 2 1966                       |   | 2.4                                       | · .                                 |
|--|--|--------------------------------|---|---|-------------------------------------|
| Returned to applicant for corre  | DEC                                      | 7 1966                         |   | A Company                                 |                                     |
| corrected application filed  |  | Man fi                         | led April                               | 18, 1963                                  | under                               |
|  |  |                                |   | 21097                                     | 17 19 1 1 19 1                      |
| The applicant Van  | F. Flicker 151                           | 115 S. Vermon                  | <u>ıt</u>                               |   |                                     |
| Paramount  |  |                                |   |   |                                     |
| tate of California   |  | hereby make                    | es application f                        | or permission                             | to change the                       |
| Point of diversion   |  |                                |   |   |                                     |
| V  | ,  |                                | 21 097                                  |   |                                     |
| water heretofore appropriate   | d under                                  | 654£54114.6T.6                 |   |   |                                     |
| (Identify existing right by Pe   | amit, Certificate, Proof or Cla          | im Nos. If Decreed, give titl  |   |   |                                     |
|  | ·<br>                                    |                                |   | Mark of California                        |                                     |
| 1  |  |                                |   | attendi Pro                               | , it is it is a first of the second |
| 1. The source of water is  |  |                                |   |   |                                     |
| 2. The amount of water to b  | pe changed 5.4                           | c.t.s. (See I                  | etter or                                | autn.2/1                                  | 6/67 V.F                            |
| 3. The water to be used for.   |  | (280)                          | ond feet, acre-feet.)                   | • .                                       |                                     |
|  | h  | ~ :: (If for stock state numb  | er and kind of anir                     |   |                                     |
| The water heretofore used  | •  | (II TOL STOCK STORE TIME       | ner and wing or som                     |   |                                     |
| The water is to be diverte   |  |                                |   |   |                                     |
| Describe as being within a 40-acre subdiv  | ision of public survey and by            | course and distance to a se    | ction corner. If on                     | unsurveyed land, it                       | should be stated                    |
| 1' W. a distance o   | •  | •                              |   |   |                                     |
| 6. The existing point of dive  | rsion is located within                  | the SW1/2 SW                   | Na Sec. 2                               | 5 <u>T. 3 S.</u>                          | . R. 54.                            |
| in M.D.B.M. at a   | point from wha                           | ich the NW co                  | or of Seg                               | c. 25 bea                                 | rs.NO°                              |
| 26' W. a distance  | of 5240'.                                |                                | *************************************** |   |                                     |
| 7. Proposed place of use   | Si Sec. 25 T                             | 3 S., R. 54                    | E M.D                                   | .в. & м.                                  |                                     |
|  | (Describe by                             | legal subdivisions. It for his | gation state number                     | or acres to be ming                       |                                     |
|  | ., ., ., ., ., ., ., ., ., ., ., ., ., . |                                | :                                       | Te  | and the second                      |
|  |  |                                |   | •   |                                     |
|  |  |                                |   | ·   |                                     |
|  | -  |                                |   |   |                                     |
|  |  |                                |   |   | _                                   |
| 8. Existing place of use $S^{\frac{1}{2}}$   | Sec. 25 T. 3                             | S., R. 54 E.                   | M.D.B.                                  | & M (NO<br>te number of acres i           | change.                             |
|  |  |                                |   |   |                                     |
|  |  |                                | ****************                        |   |                                     |
| <b>人。</b> 徐美   | ·  |                                |   |   |                                     |
| Note that the second se |  | · · ·                          | - L                                     |   |                                     |
| A  |  |                                |   |   |                                     |
|  |  |                                |   | ,<br>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                                     |
| 9. Use will be from Jan  | /A/Amth)                                 |                                | · (Month)                               |   | ,                                   |
| 0. Use has been from Ja  | n. 1st                                   | to Dec. 31                     | lst                                     |   | of each year                        |

| Tr., Description of proposed, works.  | 1 1 1 1 N                               |
|---|---|
| drill well, pump, motor, pipe line and sprinkler system.  |   |
| (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage wor  | KS.)                                    |
| (State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other con   | nduits.)                                |
| <u> </u>  | F.                                      |
| 12. Estimated cost of works 35,000.00   |   |
| 13. Estimated time required to construct works 3 years  |   |
| 14. Remarks desert land entry Nevada #058809 applicant wishes to  |   |
| filed in support of Permit #21097 to support this application.  |   |
|   | *************************************** |
| Compared jw/dp jb/dh Applicant s/ Van F. Flicker  | · · · · · · · · · · · · · · · · · · ·   |
| By s/ Charles G. Fink, Age  | ent.                                    |
| by by   |   |
|   | •                                       |
| APPROVAL OF STATE ENGINEER  | ;<br>; j.                               |
| This is to certify that I have examined the foregoing application, and do hereby grant the same, sub  | ject to the                             |
| following limitations and conditions: This permit to change the point of divers waters of an underground source as heretofore granted under Permit to change the point of divers. | ion of the                              |
| 21097 is issued subject to the terms and conditions imposed in  | said                                    |
| Permit No. 21097 and with the understanding that no other right   | ts on                                   |
| the source will be affected by the change proposed herein. The  | e well                                  |
| shall be equipped with a 2-inch opening, an air line and a wei  | r or                                    |
| other type of measuring device at or near the well to facilita  | te the                                  |
| measurement and control of the water, (If well is flowing a value   | lve                                     |
| must be installed and maintained to prevent waste.) The State   |   |
| reserves the right to regulate the use of the water under this  | proposed                                |
| change at any and all times.  | -                                       |
|   |   |
| The amount of water to be changed shall be limited to the amount which can be applied to beneficial us  |   |
| to exceed 5.4 cubic feet per second but not to excee  | l ayearl                                |
| duty of 5.0 acre-feet per acre of land irrigated from any and/or sources.   | all                                     |
| Actual construction work shall begin on or before   | 1967                                    |
| Proof of commencement of work shall be filed before December 24,  | 1967                                    |
| Work must be prosecuted with reasonable diligence and be completed on or before November 24.  | 1967                                    |
| Proof of completion of work shall be filed before December 24,  | 1967                                    |
| Application of water to beneficial use shall be made on or before September 13.   | 1968                                    |
| Proof of the application of water to beneficial use shall be filed on or before October 13. 1   | 968                                     |
| Map in support of proof of beneficial use shall be filed on or before October 13. 1   | 968                                     |
| Commencement of work filed July 26, 1967 IN TESTIMONY WHEREOF, I. GEORGE W. HEN  Completion of work filed July 26, 1967  State Engineer of Nevada, have hereunto set my hand and  |   |
| Proof of beneficial use filed my office, this 24th day of Max   |   |
| Cultural map filed  |   |
| Percented DI Page   | Rigineer                                |
| 25 ABBLICANT TO COMPLY WITH THE PROVISIONS OF PERMIT  |   |
| Goland D. Westergard  | <i>i</i> .                              |